



TRANSPORTATION CABINET

Frankfort, Kentucky 40622
www.transportation.ky.gov/

Steven L. Beshear
Governor

Michael W. Hancock, P.E.
Secretary

May 18, 2015

CALL NO. 103
CONTRACT ID NO. 151220
ADDENDUM # 1

Subject: Hopkins County, NHPP 0411 (022)
Letting May 29, 2015

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Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in cursive script that reads "Robert C. Lewis".

Robert C. Lewis, P.E.
Acting Director
Division of Construction Procurement

RL:ks
Enclosures



An Equal Opportunity Employer M/F/D

SPECIAL NOTE

For Tree Removal

Hopkins County Reconstruct Morton's Gap Interchange Item No. 2-232.02

All trees to be removed during construction shall be fallen between August 1 and May 31, inclusive.

If there are any questions regarding this note, please contact David Waldner, Director, Division of Environmental Analysis, 200 Mero Street, Frankfort, KY 40601, Phone: (502) 564-7250.